MUSTER ROLL

Form XVI

[See Rule 77(2)(a)]

Name and Address of the contractor: M/S. Walsons Services Pvt. Ltd, A-7, DDA Shed, Okhla Phase-II, New Delhi-110020

Nature and Location of Work: Security Services At Accenture Solutions Pvt. Ltd. 5th Floor, Worldmark-3, Asset Area No.7, Hospitality District, Delhi Aerocity, Near IGI Airport, New Delhi-110037

Name and Address of Establishment in/under which contract is carried on :

Jones Lang Lasalle Property Consultants (I) Pvt Ltd, 1110, Ashoka Estate, Barakhamba Road, Connaught place, New Delhi-110001

Name and address of PrinciPal EmPloyer: Accenture Solutions Pvt. Ltd. 5th Floor, Worldmark-3, Asset Area No.7, Hospitality District, Delhi Aerocity, Near IGI Airport, New Delhi-110037

| | | | | | | | | | | | | | | | FOR THE MONTH OF : NOVEMBER 2020 | | | | | | | | | | | | | | | | | | | | | | |
|--------|-------------------|--------------------|---------------------------------|----|---|---|---|----|----|----|----|----|----|----|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|-------------------------|--------|-----------|--------------------|
| Sr No. | EMP CODE RAMCO | NAME OF EMPLOYEES | DESIGNATION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | No of Days worked | PL/CL | w/off | Total paid Days |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Щ | \perp | | ــــــ | <u></u> ' | |
| 1 | G005618 | RAM PAL LAKHAN | Assistant Protection Officer | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | 26 | 0 | 4 | 30 |
| 2 | G123651 | SANJAY KUMAR JHA | Assistant Protection Officer | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Ъ | Р | Р | Р | 26 | 0 | 4 | 30 |
| 3 | G133225 | VIJAY KUMAR MAURYA | Assistant Protection Officer | WO | Р | Р | Р | Р | Р | Р | wo | CL | CL | CL | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | 22 | 3 | 5 | 30 |
| 4 | G134313 | PRITAM KUMAR | Assistant Protection Officer | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | wo | Р | Р | Р | Р | Р | Р | WO | Р | Р | CL | 25 | 1 | 4 | 30 |
| | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 99 | 4 | 17 | 120 |

