## FORM XVI [See Rule 78 (2) (a)] Muster Roll

| The Contract Labour (Regulation and abolition) Rules, 1972 |             |                               |                                                                                                                             |                                                                      |       |                                                   |                                               |   |    |    |    |    |   |    |                                                    |                                                    |    |    |                                                                                                       |    |    |    |                                                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |            |                                           |
|------------------------------------------------------------|-------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------|---------------------------------------------------|-----------------------------------------------|---|----|----|----|----|---|----|----------------------------------------------------|----------------------------------------------------|----|----|-------------------------------------------------------------------------------------------------------|----|----|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|-------------------------------------------|
|                                                            | e and addr  |                               | M/s Walsons Services (P) Ltd. Malhan One, Building No.1, Sunlight Colony, Near Jeevan Hospital,<br>Ashram, New Delhi-110014 |                                                                      |       |                                                   |                                               |   |    |    |    |    |   | l, | Name and address of establishment in / under which |                                                    |    |    |                                                                                                       |    |    |    | M/s Hiveloop Logistics Private Limited Khashra No. 92/19/2(1-2), 20 (4-16), 21(4-16), 22/1 (2-08) & 113/1 (4-6) Near 33 FT Road Village Mundka New Delhi |    |    |    |    |    |    |    |    |    |    |    |    |    |            |                                           |
| Natu                                                       | re and loca |                               | Security Service                                                                                                            | ecurity Services at M/s Hiveloop Logistics Private Limited New Delhi |       |                                                   |                                               |   |    |    |    |    |   |    |                                                    | M/s Hiveloop Logistics Private Limited Khashra No. |    |    |                                                                                                       |    |    |    |                                                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |            |                                           |
| For the month of                                           |             |                               |                                                                                                                             |                                                                      |       |                                                   | Nov-21 Name and address of Principal Employer |   |    |    |    |    |   |    |                                                    |                                                    |    |    | 92/19/2(1-2), 20 (4-16), 21(4-16), 22/1 (2-08) & 113/1<br>6) Near 33 FT Road Village Mundka New Delhi |    |    |    |                                                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |            |                                           |
| Sl.<br>No.                                                 | E - Code    | Name of workman /<br>Employee | Father's / Husband's name                                                                                                   | Sex /<br>Gender                                                      | State | Location                                          | 1                                             | 2 | 3  | 4  | 5  | 6  | 7 | 8  | 9                                                  | 10                                                 | 11 | 12 | 13                                                                                                    | 14 | 15 | 16 | 17                                                                                                                                                       | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | Remarks (N | Summary of Days<br>(No of Days<br>worked) |
|                                                            |             |                               |                                                                                                                             |                                                                      |       | NO.152/1, GF,                                     |                                               |   |    |    |    |    |   |    |                                                    |                                                    |    |    |                                                                                                       |    |    |    |                                                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |            |                                           |
| 23                                                         | G119179     | MOHAN SINGH                   | KHUSHPAL SINGH                                                                                                              | М                                                                    | Delhi | VILLAGE<br>BUDHPUR<br>CITY (NEAR                  | A                                             | Α | A  | Α  | A  | Α  | Α | A  | A                                                  | Α                                                  | A  | A  | A                                                                                                     | A  | A  | A  | A                                                                                                                                                        | A  | A  | A  | A  | A  | P  | A  | Α  | Α  | A  | Α  | Α  | Α  |            | 1                                         |
| 24                                                         | G262039     | AKHLESH KUMAR                 | SHISHUPAL SINGH                                                                                                             | М                                                                    | Delhi | NO.152/1, GF,<br>VILLAGE<br>BUDHPUR<br>CITY (NEAR | A                                             | A | A  | A  | A  | A  | A | A  | A                                                  | A                                                  | A  | A  | A                                                                                                     | A  | A  | A  | Α                                                                                                                                                        | A  | A  | A  | A  | A  | P  | P  | P  | P  | P  | WO | P  | P  |            | 7                                         |
| 25                                                         | G262415     | ANKIT PANWAR                  | SUSHIL PANWAR                                                                                                               | М                                                                    | Delhi | NO.152/1, GF,<br>VILLAGE<br>BUDHPUR<br>CITY (NEAR | P                                             | P | wo | P  | P  | P  | P | P  | P                                                  | wo                                                 | P  | P  | P                                                                                                     | P  | P  | P  | WO                                                                                                                                                       | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  | P  | P  |            | 26                                        |
| 26                                                         | G262509     | SATYENDRA KUMAR               | RAMDAS .                                                                                                                    | М                                                                    | Delhi | NO.152/1, GF,<br>VILLAGE<br>BUDHPUR<br>CITY (NEAR | P                                             | P | P  | wo | P  | P  | A | P  | P                                                  | P                                                  | wo | P  | A                                                                                                     | A  | P  | P  | P                                                                                                                                                        | WO | P  | P  | P  | A  | P  | P  | A  | A  | A  | A  | A  | P  |            | 18                                        |
| 27                                                         | G262522     | SANTOSH KUMAR                 | DASHRATH SAH                                                                                                                | М                                                                    | Delhi | NO.152/1, GF,<br>VILLAGE<br>BUDHPUR<br>CITY (NEAR | P                                             | P | P  | P  | wo | Р  | P | P  | P                                                  | P                                                  | P  | wo | P                                                                                                     | P  | Α  | P  | P                                                                                                                                                        | P  | wo | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  | P  |            | 25                                        |
| 28                                                         | G264798     | NEEL KAMAL                    | SUBHASH .                                                                                                                   | М                                                                    | Delhi | NO.152/1, GF,<br>VILLAGE<br>BUDHPUR<br>CITY (NEAR | A                                             | P | P  | P  | P  | Р  | P | wo | P                                                  | P                                                  | P  | Р  | Р                                                                                                     | P  | wo | P  | Р                                                                                                                                                        | P  | P  | A  | P  | A  | A  | A  | A  | A  | A  | A  | A  | A  |            | 17                                        |
| 29                                                         | G266276     | VIJAY KUMAR GUPTA             | KRISHAN GUPTA                                                                                                               | М                                                                    | Delhi | NO.152/1, GF,<br>VILLAGE<br>BUDHPUR<br>CITY (NEAR | P                                             | A | P  | Р  | P  | wo | P | P  | P                                                  | P                                                  | P  | Р  | wo                                                                                                    | P  | P  | P  | Р                                                                                                                                                        | P  | P  | wo | P  | P  | P  | P  | P  | P  | wo | P  | P  | P  |            | 25                                        |
|                                                            |             |                               |                                                                                                                             |                                                                      |       |                                                   |                                               |   |    |    |    |    |   |    |                                                    |                                                    |    |    |                                                                                                       |    |    |    |                                                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |            |                                           |